



**MS AF**  
REPLY UNDER  
37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2615

PATENT  
0879-0266P

IN THE U.S. PATENT AND TRADEMARK OFFICE

**RECEIVED**

Applicant:	Hiroshi MIZUMURA	Conf.:	9845	NOV 30 2004
Appl. No.:	09/599,828	Group:	2615	Technology Center 2600
Filed:	June 23, 2000	Examiner:	G. Solomon	
For:	TV LENS SYSTEM			

AMENDMENT UNDER 37 C.F.R. § 1.116

**MS AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 26, 2004  
(Friday after Thanksgiving  
Holiday)

Sir:

In reply to the Office Action dated August 25, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This paper includes:

Amendments to the Claims, which begin on page 2 of this paper; and

Remarks/Arguments, which begin on page 5 of this paper.

Corres. and Mail  
**BOX AF**

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REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2615

PATENT  
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Applicant: Hiroshi MIZUMURA

Conf.: 9845

NOV 30 2004

Appl. No.: 09/599,828

Group: 2615

Technology Center 2600

Filed: June 23, 2000

Examiner: G. Solomon

For: TV LENS SYSTEM

LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 26, 2004  
(Friday after Thanksgiving  
Holiday)

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:


	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	3	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 88	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

 #40,435  
By \_\_\_\_\_  
A Michael K. Mutter, #29,680

*DSP*  
MKM/DSS/kmr  
0879-0266P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)